torah GENESIS 25.10 hayyei sarah

the camels, and followed the man. So the servant took Rebekah and went his way.

⁶²Isaac had just come back from the vicinity of Beer-lahai-roi, for he was settled in the region of the Negeb. ⁶³And Isaac went out walking^e in the field toward evening and, looking up, he saw camels approaching. ⁶⁴Raising her eyes, Rebekah saw Isaac. She alighted from the camel ⁶⁵and said to the servant, "Who is that man walking in the field toward us?" And the servant said, "That is my master." So she took her veil and covered herself. ⁶⁶The servant told Isaac all the things that he had done. ⁶⁷Isaac then brought her into the tent of his mother Sarah, and he took Rebekah as his wife. Isaac loved her, and thus found comfort after his mother's death.

25 Abraham took another wife, whose name was Keturah. ²She bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. ³Jokshan begot Sheba and Dedan. The descendants of Dedan were the Asshurim, the Letushim, and the Leummim. ⁴The descendants of Midian were Ephah, Epher, Enoch,^a Abida, and Eldaah. All these were descendants of Keturah. ⁵Abraham willed all that he owned to Isaac; ⁶but to Abraham's sons by concubines Abraham gave gifts while he was still living, and he sent them away from his son Isaac eastward, to the land of the East.

⁷This was the total span of Abraham's life: one hundred and seventy-five years. ⁸And Abraham breathed his last, dying at a good ripe age, old and contented; and he was gathered to his kin. ⁹His sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron son of Zohar the Hittite, facing Mamre, ¹⁰the field תורה בראשית כה חיי שרה

⁶² וְיִצְחָלְ בָּא מִבּׂוֹא בְּאֵר לַחֵי רֹאֵי וְהָוּא יוֹשֶׁב בְּאֶרֶץ הַגָּגָב: ⁶³ וַיַּצֵא יִצְחָלְ לְשִׁוּחַ בַּשָּׁדֶה לִפְנוֹת עֱרֶב וַיִּשָּׂא עִינָיוֹ וַיִּרְא וְהַגֵּה גְמַלֶּים בָּאֶים: ⁴⁴ וַתִּשָּׂא רִבְקָה אֶת־עֵינָיה וַהַּרָא אֶת־יִצְחֵק וַתִּפּּל מַעַל הַגָּמֶל: 15 וַתָּאמֶר אֶל־הָעָּבָד מִי־הָאֵישׁ הַלָּזֶה הַהַלֵּך בַּשָּׁדֵה לְקְרָאתִנוּ וַיִּאמֶר הָעֶבָד הַהַלֵּך הַעֶּבָד לְיִצְחֵק אַת בָּל־הַדְּבָרִים הוּגּא אַדֹנִי וַתִּקַח אַתִירָבְקָה וַיִּאָקָר הָעֶבָר אַשֶׁר עִשְׁה: ⁷⁶ וַיִבָאֶה אָת־רָבְקָה וַיִּאָחָק אַתַרָי אָשְׁרָה אַמוֹ וַיָּקַח אָת־רָבְקָה וַיִּאָחָר אַחָרַי אָמָוֹ: פּ

לָרָעָרָהָם אַבְרָהָם וַיָּשָּח אַשָּׁה וּשְׁמָה קְטוּרָה: יַוַתַּלָד לוֹ אָת־זִמְרָן וָאָת־ יָקָשְׁן וָאָת־מְדָן וְאָת־מִדָן וְאָת־יִשְׁבָּא וְאָת־ וְאָת־שִׁוּחַ: וּ וְיָקָשֵׁן יָלָד אֶת־שְׁבָא וְאָת־ וְאָת־שִׁוּחַ: וּ וְיָקשׁן יָלָד אֶת־שְׁבָא וְאָת־ וְאָת־שָׁוּחַ: זּ וְיָקשׁן יָלָד אֶת־שְׁבָא וְאָת־ וּאָבִידַע וְאָלְדָעֵה כִּל־אֵלָה בְּנֵי קטוּרֵה: וּאַבִידַע וְאָלְדָעֵה כִּל־אֵלֶה בְּנֵי קטוּרֵה: זוּהָבִידַע וְאָלְדָעֵה כִּל־אֵלֶה בְּנֵי קטוּרֵה: זוּקבנו הַפִּילְגָשִׁים אַעַר לְאַבְרָהָם נְתַן זּלְבְנֵי הַפִּילְגָשִׁים אַעַר לְאַבְרָהָם נְתַן בַּרָהָם מַתְנָת וַיְשַׁלְחֵם מַעַל יִצְחֵק בְּנוֹ בִעוֹדַנּוּ הַי קַדְמָה אָל־אָרָץ קַדָם:

זְּאַלֶה יְמֵי שְׁנֵי שְׁנֵי חַיֵּי אָבְרָהֵם אֲשָׁר־חֵי זְּאַלֶה יְמֵי שְׁנֵה וְשָׁבְעֵים שְׁנָה וְחָמֵשׁ שְׁנִים: מְאַת שָׁנָה וְשִׁבְעֵים שְׁנָה וְחָמֵשׁ שְׁנִים: זּיַּאָלֵע וַיֵּמֶת אַבְרָהֵם בְּשִׁיבָה טוֹבָה זָקַן וְשָׁבֵע וַיֵּאֶסֶף אֶל־עַמֵיו: ⁹וַיִּקְבְּרוּ אתו וְשָׁבֵע וַיֵּאֶסֶף אֶל־עַמֵיו: ⁹וַיִּקְבְּרוּ אתו וִזְקַבַן וְיִשְׁמָעֵאל בְּנָיו אָל־מְעָרָת הַמַּרְפֵּלֶה אֶל־שְׁזֵה עֶפְרָן בָּן־צֹחַר הַחִוּתִי אָשֶׁר עַל־פְּנֵי מַמַרֵא: ¹⁰ הַשָּׁדֵה אָשָׁר־קַנָה

e Others "to meditate"; meaning of Heb. uncertain.

a Or "Hanoch."